



**SO ORDERED.**

**SIGNED this 1 day of June, 2018.**

*Stephani W. Humrickhouse*

**Stephani W. Humrickhouse  
United States Bankruptcy Judge**

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**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF NORTH CAROLINA  
WILMINGTON DIVISION**

**IN RE:**

**CASE NO.:**

**SOUTHERN PRODUCE DISTRIBUTORS, INC.**

**18-02010-5-SWH**

**DEBTOR(S)**

**CHAPTER 11**

**APPOINTMENT OF COMMITTEE OF UNSECURED CREDITORS**

Pursuant to 11 U.S.C. Sections 1102(a) and 1102(b)(1), the following creditors of the above-named debtor being among those holding the largest unsecured claims, are representative of the different kinds of claims to be represented, and who are willing to serve, are appointed to the committee of unsecured creditors:

1. \* Keith Smith  
Keith Smith Farms  
2515 Lakewood Road  
Four Oaks, NC 27524  
919-730-7692  
[keithsmithfarms@aol.com](mailto:keithsmithfarms@aol.com)
2. Miles Jackson  
Blueview Farms  
122 Dairy Road  
Dunn, NC 28334  
910-590-6346  
[Bvjack4@gmail.com](mailto:Bvjack4@gmail.com)
3. Timmy McLamb  
D&T Farms, Inc.  
8008 NC Hwy 96 S  
Benson, NC 27504  
919-207-8148

[Jdfarmer8520@aol.com](mailto:Jdfarmer8520@aol.com)

4. George Warren  
Warren Farming Partnership  
PO Box 223  
Newton Grove, NC28366  
910-594-1701  
[Warrenfarms@embarqmail.com](mailto:Warrenfarms@embarqmail.com)
  5. Robert Fann  
Robert Fann Farming  
220 Oscar Tate Road  
Salemberg, NC 28385  
910-249-2339  
[robertfannfarming@gmail.com](mailto:robertfannfarming@gmail.com)
  6. Bernie Langdon  
PO Box 848  
Selma, NC 27576  
919-291-8162  
[Berniesfarm48@gmail.com](mailto:Berniesfarm48@gmail.com)
  7. William Gary Adams  
1075 Adams Road  
Benson, NC 27504  
919-894-2920  
919-669-4794  
[Tammydadams62@gmail.com](mailto:Tammydadams62@gmail.com)
  8. Timmy Leonard  
5790 Aldridge Store Road  
LaGrange, NC 28551  
252-566-5335  
[timleonard@allcoelectric.net](mailto:timleonard@allcoelectric.net)
  9. Matthew Rhodes  
1015 Crocker's Nub Road  
Middlesex, NC 27557  
919-279-7218  
Mzrhodes88@gmail.com
- \* Chairperson

**END OF DOCUMENT**